

Special Message for the New Year 2003 from Dadi Janki

In this special New Year, the Year of Success, please accept Trimurti greetings for the New Year, the New Age and a New Life.

Beloved BapDada has given all of us, His kingly children, the golden gift of the golden world, and this gift is already in the golden hearts of all of us. This golden gift will become a reality in the world when I take the responsibility to create a golden stage and thereby reveal my royalty.

Sweet Baba has given us the elevated mantra “Use everything in a worthwhile way and success is guaranteed”, as this is the age of success. The easy way to achieve success is to follow the Father and instantly put into action your powerful and elevated thoughts on the basis of Baba’s shrimat.

So, let us now celebrate the New Year by creating zeal and enthusiasm firstly to experience success in everything by using every second, every thought and every breath of the most precious confluence age in a worthwhile way, and secondly to reveal the one Father by following the directions of the One.

Baba has reminded us to be constantly aware of the return journey, and now, having spent over 5 weeks in Madhuban, Baba’s home, our unlimited home, I shall be going back to London. These precious moments spent in Madhuban have been like a dream, every moment has been filled with love, joy and happiness and has been used in a worthwhile way. I came to Madhuban in the old year and am now going back to London in the New Year, where, I am sure more of Baba’s miracles are awaiting.

The month of January is the special month of remembrance and tapasya. According to Baba’s directions, special programmes have been planned in London. I shall be returning to London by 4th January as we have a special public programme for the Janki Foundation on 5th January. I shall also be in London for 18th January and will be back in my sweet home Madhuban some time in mid-February.

I have been receiving letters, cards, faxes, e-mails and telephone calls from all four corners of the world conveying love, remembrances and greetings for the New Year. Many, many thanks for the same. It is my deepest desire that all of us now give BapDada the return of His love for us by becoming equal to Him.

Please accept multimillion fold love and greetings from Dadi Prakashmaniji, Dadi Gulzar and also from myself.

With all best wishes for the New Year and for all time,

In Godly service,

B.K. Janki

Essence: Sweet children, at this time, the world is one of sorrow. Conquer your attachment to this world and remember the new age. Remove your intellect's yoga from this old world and connect it to the new world.

Question: What preparations are you children making and inspiring others to make to go to the land of Krishna?

Answer: In order to go to the land of Krishna, you simply have to renounce all the vices in this your last birth. Become pure and inspire others to become pure. To become pure is the preparation you need to make in order to go from the land of sorrow to the land of happiness. Give everyone the message that this world is *dirty* and that, in order to go to the new world, they have to remove their intellect's yoga from this world.

Song: The heart says thanks to the One who gives it support...

Om shanti. In this song, children say: Baba. The children's intellect goes towards the unlimited Father. The children who are now receiving happiness and have found the path to happiness understand that Baba has truly come to give happiness for twenty-one births. Baba, Himself, comes and gives you teachings to attain this happiness. He explains to you that none of the human beings of this world can give anything. All of them are a creation: they are all brothers and sisters. How could a creation give the inheritance of happiness to one another? Surely, only the one Father, the Creator, can give the inheritance of happiness. There are no human beings in this day and age who can give happiness to anyone. Only the one Satguru is the Bestower of Happiness and the Bestower of Salvation. Now, which happiness are you asking for? Everyone has forgotten that there was a lot of happiness in heaven. Now, in hell, there is a lot of sorrow. Therefore, it is definitely only the Master who would have mercy for all the children. There are many who believe in the Master of the World. However, they do not know who He is or what they can receive from Him. It is not that we receive sorrow from the Master. You remember Him in order to attain peace and happiness. Surely, devotees remember God for attainment. Because they are unhappy, they remember Him in order to attain peace and happiness. Only the One gives unlimited happiness. Everyone else continues to give limited, temporary happiness to one another. That is not a big thing. All devotees call out to the one God. God must definitely be the greatest of all. His praise is very great, and so He must be the One who gives a lot of happiness. The Father would never cause His children or the world sorrow. Baba explains: Just think: When I create the world, that is, the new age, would that be to cause sorrow? I create it to give happiness. However, this drama of happiness and sorrow is predestined. Human beings are so unhappy! Baba explains that there is happiness when it is the new world in the new age. There is sorrow in the old world. Everything becomes old and totally decayed. The world that I create is said to be satopradhan at first. At that time, all human beings are very happy. Because that religion has vanished, this is now not in anyone's intellect. You children understand that the new age was the golden age. It is now old and so everyone definitely hopes that Baba will create a new world. At first, there were very few people in the new world, the new age, and they were very happy. There was no limit to their happiness. The very name was heaven, Paradise, the new world. So, there would surely have been new people in that world. I must surely have created that new kingdom. How else would it have been possible for the kingdom of the deities to exist in the golden age when in the iron age there were no kings and everyone was poverty-stricken? How did this world change? People's intellects are so dead that they do not understand anything. Baba comes and explains to you children. Human beings blame the Master. They say that He is the One who gives happiness and sorrow and yet they still remember God in order to come and grant them peace and happiness, and take them back to the *sweet home*. Then, He will definitely send you to play your *part*. The golden age will definitely come after the iron age. Human beings are following the dictates of Ravan. Elevated directions are called shrimat. Baba says: I teach you easy Raja Yoga. I do not recite verses of the Gita the way you recite them. Would the Father sit and teach you the Gita? I teach you easy Raja Yoga. Do you listen to songs or poetry at school? At school, you receive an education. Baba says: I am also teaching you Raja Yoga. No one else has yoga with Me. Everyone has forgotten Me. This forgetting is

also fixed in the *drama*. I come and remind you that I am your Father. You believe that *God* is *incorporeal*, and you are therefore His *incorporeal* children, incorporeal souls. You come here to play your *part*. Incorporeal souls reside in the incorporeal world, which is the highest of all. This world is corporeal, then there is the subtle world and on top of that there is the incorporeal world which is on the third floor. Baba personally sits in front of you children and explains to you: I too reside in that place. When the world was new, there was one religion and it was called *heaven*. Baba is called *Heavenly God*, the *Father*. The iron age is the land of Kansa and the golden age is the land of Krishna. So, you should ask them: Will you now come to the land of Krishna? If you want to go to the land of Krishna, become pure. Just as we are making preparations to go from the land of sorrow to the land of happiness, you should also do the same. For this, you definitely have to renounce the vices. This is everyone's final birth. Everyone has to return home. Why? Have you forgotten that this Mahabharat War took place five thousand years ago when all the religions were destroyed and the one religion was established? Deities existed in the golden age. They do not exist in the iron age. It is now the kingdom of Ravana. Human beings are devilish; they have to be made into deities. In order to do that, would God have to come into the devilish world or the divine world? Or, would He come at the confluence of the two? It has been remembered that God comes at the confluence age of every cycle. Baba explains to us in this way. You are following His *shrimat*. He says: I have come as your *Guide* to take you children back home. For this, I am also called the Death of all Deaths. The Mahabharat War, through which the gates of heaven opened, also took place a cycle ago. However, not everyone went to heaven. Everyone, except the deities, stayed in the land of silence. I, the Master of the land beyond sound have come here to take everyone to the land beyond sound. You are now trapped in Ravana's chains and have become those with devilish traits. Lust is the foremost *dirty* vice. Then, anger and greed are *dirty* numberwise. You have to become conquerors of attachment to the whole world, for only then will you be able to go to heaven. When a father builds a limited home, the intellect is engaged in that. Children tell their father to build such-and-such in the new home. In the same way, the unlimited Father says: See how beautifully I am creating the new world of heaven for you! Therefore, your intellect's yoga should break away from the old world. What is there in this world? The body is old and there is alloy in the soul. That can only be removed when you stay in yoga. Then you will be able to imbibe knowledge. This Baba is giving you a lecture. O children, all of you souls are My creation. In the form of souls, you are brothers. All of you now have to come home with Me. Everyone has now become tamopradhan. It is Ravana's kingdom. Previously, you didn't know when Ravana's kingdom began. In the golden age, there are sixteen celestial degrees, and then, in the silver age, there are fourteen celestial degrees. It is not that you instantly lose two degrees; you come down gradually. Now there are no celestial degrees. There is a total eclipse. Baba says: Now give a donation and your eclipse will be removed. Give the donation of the five vices and do not commit any more sins. People of Bharat burn Ravana. Surely it is the kingdom of Ravana. However, they neither know what the kingdom of Ravana is nor what the kingdom of Rama is. They say that there should be the kingdom of Rama, that there should be a new Bharat, but not a single one of them knows when Bharat is new. All are asleep in the graveyard. You children are now able to see the trees of the golden age. There are no deities here. Baba comes here and explains all of this. He is your Mother and Father. In the physical form, these two are the mother and father. You remember that One as the Mother and Father. You will not say this in the golden age. There is no question of blessings here. Here you have to belong to the Mother and Father and also become worthy. Baba reminds you: O people of Bharat, you have forgotten that you were deities and that you were so wealthy and sensible. You have now become bankrupt and senseless. Maya, Ravana, has made you senseless to this extent. This is why you burn Ravana. You create an *effigy* of an enemy and burn that. You children receive so much *knowledge*, and yet you don't churn it. Your intellect continues to wander around. You forget to relate these *points* in your lectures. You do not explain fully. You have to give everyone the message that Baba has come. The Great War is in front of you. Everyone has to return home. Heaven is being established. Baba says: Forget the body and bodily relations and remember Me. Don't just say that those of Islam and the Buddhists are all brothers. Those are all bodily religions. The soul of everyone is a child of the Father. Baba says: Renounce all

religions of the body and remember Me alone. We are celebrating the birth of Shiva in order to give Baba's *message*. We Brahma Kumars and Kumaris are the grandchildren of Shiva. We are receiving the inheritance of the kingdom of heaven from Him. Baba gives us the message: Manmanabhav! Your sins will be absolved through this fire of yoga. Become bodiless. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Renounce all the religions of the body. Become a bodiless soul and remember the Father. Purify the soul with yoga and imbibe knowledge.
2. Churn the *knowledge* that Baba gives and give everyone Baba's message. Do not allow your intellect to stumble around.

Blessing:

May you be an embodiment of success and succeed in service by using the powers to discern and decide.

Those who recognize the Father, the self, the time, the Brahmin family and the elevated task, by using the powers to discern and decide what they have to become and what they have to do, are always able to succeed in their service, their deeds, and their interactions with others. The basis of becoming an embodiment of success in your thoughts, words and deeds are the powers to discern and decide.

Slogan:

Become complete with the *light* and *might* of yoga and knowledge, and you will be able to overcome any obstacle within a *second*.

*** OM SHANTI ***

Essence: Sweet children, it is when devotees experience difficulties and calamities that Baba comes to grant them salvation by giving knowledge.

Question: Who can become conquerors of sinful actions? What are the signs of those who become conquerors of sinful actions?

Answer: Those who understand the philosophy of karma, that of actions, neutral actions and sinful actions, and who perform elevated actions, are the ones who become conquerors of sinful actions. Those who are to become conquerors of sinful actions never have to repent for their own actions. Their actions do not become sinful.

Question: What double service does Baba do at this time?

Answer: Baba purifies both the soul and the body. He also takes souls back home with Him. This divine activity is only performed by Baba, not by human beings.

Song: Salutations to Shiva...

Om shanti. Children, you heard the song. All those who belong to the path of devotion sing such songs. They want to go from immense darkness into the light, and so they call out to be liberated from sorrow. You are the clan of Shiva, the Brahma Kumars and Kumaris. Something that has to be understood is that all the children cannot be born through sin; you must surely be mouth-born progeny. Krishna did not have so many queens or so many children. The God of the Gita taught Raja Yoga. Therefore, all of you are surely a mouth-born creation. The expression "Father of the People" is very well known. Baba comes and establishes the Brahmin religion through his mouth. The name "Prajapita Brahma" suits Baba. You now belong to that father in a *practical* way. They say that Krishna is God and that Shiva is also God. Instead of saying "God Rudra" they have put Krishna's name. They even use the expression "Shankar and Parvati". They don't say "Rudra and Parvati", yet they say "Shiv-Shankar, the great deity". Now, where did Krishna come from? He cannot be called "Rudra" or "Shankar". Devotes sing praise of God but they do not know Him. In fact, true devotees in Bharat are those who were worthy of worship. They have now become worshippers, but they are also numberwise. Amongst you also, this is numberwise. You are Brahmins, whereas they are shudras. Those who belonged to the deity religion experience a great deal of sorrow, because they the ones who have also experienced a great deal of happiness. Your stumbling from door to door has now stopped for half a cycle. You Brahmins understand the significance of this, but that too is numberwise. To whatever extent you made effort in the previous cycle, you are making the same effort now. It is not that whatever is in the *drama*, because you still have to make effort. The drama will make you make effort. As your effort, so the status you will receive. We understand that we also made such effort a cycle ago. Such violence was inflicted, and obstacles were created in the yagya too. You children understand that Baba has come once again. He came in the previous cycle at the time of the British Raj. The Congress Party took the Government from them and Pakistan was created. This happened a cycle ago as well. These things are not mentioned in the Gita. The time will come when they will eventually understand that this is that same period. Some already understand that it has come. God came when the Mahabharat War took place. They speak accurately, but they have simply changed the name. If they were to use the name Rudra, it would be understood to be correct. Rudra created the sacrificial fire of knowledge through which all the difficulties of the world were removed. They will understand this gradually through you. They will even say that Krishna is not God. However, there is still some time before that. Otherwise, such a huge crowd would gather here that you wouldn't be able to study. It is not the rule for there to be a crowd here. The task will continue to be carried out in an incognito way. If an important person were to come here, people would say that he had gone mad. Here, the Father is teaching you children. God has come to create the deity religion. He has now come to remove the difficulties of the devotees and create the new world. There will be no difficulties here after destruction. There are no devotees in the golden age, nor are there any acts that cause sorrow. (There was a telephone call from Brother Ramesh from Bombay.) When BapDada goes away the children become sad. A wife whose husband goes abroad remembers him and cries. That is a physical relationship, whereas this relationship with Baba is spiritual. When you become separated from Baba, tears of love begin to flow. The children who are *serviceable* appreciate Baba

a great deal. Worthy children also value Baba a lot. The relationship with Shiv Baba is the highest of all. There is no relationship higher than this. Shiv Baba makes you even higher than Himself. Although you become pure, you cannot become *ever*-pure like Baba. Yes, you become pure deities. Baba is the Ocean of Knowledge. No matter how much you hear, you cannot become the Ocean of Knowledge. Baba is the Ocean of Knowledge and the Ocean of Bliss and He also makes you children blissful. Others simply have those names. At this time, there is a very long rosary of the devotees in the world. Your rosary is of 16,108. There are millions of devotees. Here, there is no question of devotion. You receive salvation through knowledge. You are now being liberated from the chains of devotion. Baba says: When all the devotees experience difficulties, I have to come in order to grant them all salvation. Surely, the deities of heaven must have performed such actions that they were able to claim a high status. Human beings there continue to perform actions, but there is no need for them to repent for what they do. Actions here are sinful because Maya exists here. Maya doesn't exist there. You become conquerors of sinful actions. The children who now understand the deep philosophy of karma, neutral karma and sinful karma are those who become conquerors of sinful actions. You children were taught Raja Yoga in the previous cycle. I am now teaching you this again. The Congress Party overthrew the foreigners and snatched the kingdoms from the kings. Five thousand years ago, Bharat was the kingdom of great kings. It was the kingdom of Lakshmi and Narayan. When it was the kingdom of deities, it was called the land of angels. Surely, it must have been God who taught them Raja Yoga, for this is why they are called gods and goddesses. Now that we have knowledge, we cannot call ourselves gods and goddesses. Otherwise, all the kings, the queens, and the subjects would have to be called gods and goddess. However, that is not possible. The names "Lakshmi and Narayan" will not be given to any of the subjects. That is not the *law*. Even abroad, no one can give himself the name of his king. They have a great deal of respect for their king. Therefore, children, you understand that Baba came five thousand years ago and that Baba has now come again in order to establish the divine land of kings. Shiv Baba has to come at this time. He, not Shri Krishna, is the Guide of the Pandavas. Baba comes as the Guide to take you home, and to create the new world of heaven. Therefore, Brahmins must surely be created through Brahma; this cannot be done through Krishna. The main thing is that they have spoiled the Gita. Baba now explains: I am not Krishna. I can be called Rudra and Somnath. I give you the nectar of knowledge to drink but there is no question of a war etc. You receive the butter of the kingdom through the power of yoga. Krishna definitely receives the butter. This is the soul of Krishna in his final birth. Baba is teaching this Brahma and Saraswati such actions that they become Lakshmi and Narayan in the future. In their childhood, Lakshmi and Narayan are Radhe and Krishna, and this is why the picture of Radhe and Krishna is also shown with Lakshmi and Narayan. However, one is not greater than the other. The divine activities of the one God of the Gita is praised. Shiv Baba grants a variety of visions to you children. There is no divine activity of human beings. Christ came and established a religion. They simply come and play their part, and so there is no question of their performing divine activities. They cannot grant salvation to anyone. The unlimited Father says: I have come to *double serve* you children through which your body and soul both become pure. I take everyone back home to the land of liberation and then you come down from there and play your *part*. Baba explains so clearly to you children. It is very easy to explain the picture of Lakshmi and Narayan. There is also the picture of the Trimurti and Shiv Baba. Some say there should not be the Trimurti, just as others say that there should not be the story of eighty-four births in the picture of Krishna. When people hear that Krishna too takes eighty-four births and becomes impure, they become afraid. We prove to them that Shri Krishna, who takes the first birth, has to take the maximum number of births. New *points* emerge every day, but they also have to be imbibed. The picture of Lakshmi and Narayan is the easiest to explain. Human beings don't understand the meaning of any of the pictures. They just create topsy-turvy pictures. They show Narayan with two arms and Lakshmi with four arms. They do not have that many arms in the golden age. In the subtle region, there are only Brahma, Vishnu and Shankar. Even they don't have so many arms. In the soul world, there are only incorporeal souls, so where do these people with 8 to 10 arms reside? Lakshmi and Narayan are the first ones living in the human world and they have two arms, but people have portrayed them with four arms.

They have shown Narayan to be dark blue and Lakshmi to be fair. So, what would their children be like and how many arms would they have? Does it mean that the son will have four arms and the daughter will have two arms? You can ask them such questions. It has been explained to you children that you must always consider Shiv Baba to be the One who is speaking the murli to you. Sometimes, this Brahma also explains. Shiv Baba says: I have come as the *Guide*. This Brahma is My eldest son. They say: Trimurti Brahma. Neither Trimurti Shankar nor Trimurti Vishnu can be said. Shankar is known as the great deity. Then why do they say Trimurti Brahma? Baba created the people and so this one becomes His wife. Neither Shankar nor Vishnu can be called a wife. These are very *wonderful* things to be understood. Here, you simply have to remember the Father and the inheritance. It is this that takes effort. You children have now become so sensible. You become the masters of the unlimited through the unlimited Father. The earth and sky, everything, will belong to you. Brahmand will also become yours and then there will be the *Almighty Authority* kingdom. There will be one *government*. When it was the sun dynasty government, there was no moon dynasty. Then, when there was the moon dynasty, the sun dynasty no longer existed; it had *passed* by then. The *drama* changes. These are very *wonderful* things. Therefore, the degree of happiness of you children should rise. We will definitely claim our unlimited inheritance from the unlimited Father. A wife remembers her husband so much, whereas this One gives you an unlimited kingdom, and so how much should you remember this Husband of husbands? This is such a huge attainment! There, you will not ask anyone for alms. No one there is poor. The unlimited Father fills the apron of Bharat. The kingdom of Lakshmi and Narayan is called the *golden age*. Now it is the *iron age*, and so just look at the contrast! Baba says: I am teaching you children Raja Yoga. You were deities, then you became warriors, merchants and shudras. You have now become Brahmins once again and you are now to become deities. So, remember this cycle of eighty-four births. It is very easy to explain the pictures. When it was the kingdom of deities, there was no kingdom of anyone else. There was only the one kingdom. There were very few people there. That is called heaven where there is purity, peace and happiness. Souls have continued to come down while taking rebirth. Those souls have taken eighty-four births and have become tamopradhan and they are the ones who have to become satopradhan again. Therefore, someone is surely needed to teach them how to become satopradhan. No one except the Father can teach this. You understand that Shiv Baba has entered this one at the time of the final one of his many births. He explains so clearly. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Have all spiritual relationships with the one Father. Have appreciation of the *serviceable* children. Serve to make others similar to yourself.
2. We receive our fortune of the kingdom of the unlimited world from the unlimited Father. At that time, we will have a right over the earth, the sky, everything. Maintain this happiness and intoxication. Remember Baba and the inheritance.

Blessing: May you experience the flying stage by becoming *double-light* and free from all bondage. While you are doing everything, you must remain aware that you are a *double-light* angel. An angel is one who flies. Something light always remains up above; it doesn't come down. You have stayed down here for half a cycle. It is now the time to fly. Therefore, check that you are not burdened or bound in any way. If you are burdened or bound by your weak sanskars, waste thoughts or by body consciousness for a long time, then you will be brought down by them at the end. Therefore, practise becoming free from everything that binds you and remain *double-light*.

Slogan: Only those who have a stock of pure thoughts can serve through the mind.

*** O M S H A N T I ***

Essence: Sweet children, you become sensible with this one great mantra of Manmanabhav. This is the mantra that liberates you from all sins.

Question: What is the essence of the entire knowledge? What are the signs of those who remain Manmanabhav?

Answer: The essence of the entire knowledge is that we now have to return home. This world is dirty; we have to renounce it and return to our home. Simply to remember this much is also to be Manmanabhav. The children who remain in the stage of Manmanabhav will constantly churn the ocean of knowledge. They have sweet spiritual conversations with Baba.

Question: By coming under the influence of which habit is a soul not able to stay in remembrance of the Father?

Answer: If a soul has the habit of looking at dirty pictures or reading news, he is unable to stay in remembrance of the Father. The *cinema* too is a gateway to hell and it spoils your attitude.

Om shanti. The spiritual Father sits here and explains to you spiritual children. Explanation is given to those who have little understanding. You have now become very sensible and you understand that this One is your unlimited Father and that He also gives you unlimited teachings. He explains the secrets of the beginning, the middle and the end of the world. The *knowledge* should be in the intellects of you *students*. The Father will definitely take you back with Him because He knows that this is a dirty old world. I have come into this old world to take the children home. Baba explains: While sitting here, you children must be feeling inside that this One really is your unlimited Father and that He gives you very elevated teachings. He has also explained the secrets of the beginning, the middle and the end of creation. To remember all of this is also to be Manmanabhav; it can be included in your *chart*. It is very easy! Even if you don't do anything else, then, while sitting, walking and moving around, let your intellect remember this. Something that is *wonderful* is always remembered. You understand that by remembering Baba and studying this education you are once again becoming masters of the world. This should continue to turn around in your intellect. Although you may be sitting on a bus or in a train, let your intellect remain in remembrance. First of all, children need a father. You know that the spiritual Father of us souls is unlimited. In order to have remembrance easily, Baba gives you this method: Constantly remember Me alone, and through this fire of yoga your sinful actions of half the cycle will be incinerated. For birth after birth, you have been doing a great deal of penance and having sacrificial fires etc. Those on the path of devotion do not even know why they do all of that. What benefit would they derive from that? They go to the temples and do so much bhakti! They believe that all of that has been going on since time immemorial. However, human beings don't realize that there are no scriptures in heaven. They believe that all of that has been in existence since the beginning of the world. None of them can tell you who the unlimited Father is. Here, there isn't a limited father or *teacher*. You have all been educated by a limited *teacher*, with whom you studied to get a job and earn an income. You know that this is your unlimited Father and that He doesn't have a father. He is the unlimited *Teacher*, and He doesn't have a *teacher*. Who educated these deities? You should definitely remember this. This too is also Manmanabhav. This knowledge has not been taught anywhere else. Baba Himself *is knowledge-full*. Why? Did someone educate Him? He is the Living Seed of the human world tree. He is the Ocean of Knowledge. Because he is the Living Being, He tells you all the secrets of the human world tree from the beginning to the end. He comes at the end and tells you the knowledge of the beginning. He says: O children, I have incarnated in this one and, through him, I tell you the secrets from the beginning to the present moment. I will tell you about the end later on. As you progress, you will understand when it is the end because by that time you will have reached your karmateet stage. You will also see the signs of that. This dirty old world has to be destroyed. This is nothing new. You have seen this many times and you will continue to see it. You claimed the kingdom a cycle ago, you lost it and are now claiming it once again. Baba is teaching us. You understand that you were the masters of the world and that you then took eighty-four births. In order to make you into the masters of the world again, Baba is giving you that same knowledge. You understand inside that Baba is also the *Teacher*. Achcha, if you cannot remember the Father, then remember the Teacher. Can one ever forget one's

teacher? You continue to study with the *Teacher*. Yes, Maya makes you make mistakes and you are not aware of them. Maya blows dust in your eyes so that you forget that it is God who is teaching you. Baba explains everything to you. This explanation is unlimited whereas that is limited. Baba gives you children this unlimited *knowledge* every cycle. Achcha, if you cannot study a great deal, then remember Baba in the form of the Father. He does not have a father; He is the Father of all and all of you are His children. Can anyone say whose Child Shiv Baba is? He is the unlimited Father. You children understand that you now belong to the unlimited Father. Our study is *wonderful!* It is only we Brahmins who study these teachings. Deities, warriors, merchants and shudras do not study this. The knowledge that Baba gives is totally unique. No one except you can understand it. The mercury of happiness of you children rises because you know that you are becoming satopradhan from tamopradhan. You now have to make a great deal of effort in order to claim a high status. It is not that everyone will go to heaven anyway. If you do not imbibe knowledge and yoga, you will not be able to claim a high status. Baba says: In order to become sixteen celestial degrees complete, you have to make a lot of effort for remembrance. Check that you are not causing anyone sorrow through your thoughts, words or deeds. You are the children of the Bestower of Happiness, and so you have to give happiness to everyone. Never cause anyone sorrow through your thoughts, words or deeds. All of you are now studying and becoming like flowers. Only this study will go with you. There is no need to study books etc. In other types of education you have to study so many books etc. This *knowledge* of Baba's is totally unique and it is also very easy. However, it is incognito. No one except you can understand what you are studying. It is a *wonderful* study. Baba says: Never be *absent*; never leave this study. Baba receives everyone's *register*. Baba can tell from this when someone stays *absent* for ten months and when someone else stays *absent* for six months. While moving along, some leave this study. This is very *wonderful*; there is nothing as *wonderful* as this! Such a Father comes and meets you children every cycle. You children understand that this corporeal father takes rebirth. He goes around the cycle of eighty-four births and the same applies to you. This is a play. A play can never be forgotten; a play is always remembered. Baba explains that this world in general is hell and that the *cinema* in particular is like hell. By going there your attitude becomes completely spoilt. By looking at beautiful pictures of women in the newspapers, the intellect is pulled towards them. Thoughts arise in the mind that a particular one is very beautiful; she should get a *prize*. Why do you look at such pictures? Your intellect understands that the whole world is to end. Simply continue to remember Me. Do not think about or look at such things. All of those dirty bodies belong to the old world. What is there to see in them? Only see the Father. Baba says: Sweetest children, the destination is very high. Maya is no less. Just see how much pomp of Maya there is. On that side is *science* and on this side is your *silence*. Those people just want liberation whereas, here, you have the *aim and objective* of attaining liberation-in-life. No one else can show you the path to liberation-in-life. Sannyasis etc. cannot give you this *knowledge*. They cannot tell anyone to continue living at home and become pure. Only the one Father explains this. The path of devotion has been nothing but a *waste of time*. There have been so many mistakes! While making mistakes, they have become completely ignorant. This *last* birth is one of *one hundred per cent* mistakes. The intellect does not function at all. It is only because Baba explains to you that you now understand. Now that you have understood everything, you are able to explain to others. Your mercury of happiness rises. It is a wonder that this Father does not have a father or a teacher. So, where did He learn from? Human beings will be amazed at this. Many think that this one must definitely have learnt this from a guru. If he had learnt it from a guru, then that guru would have had many other students. There wouldn't be just this one student. A guru has many students. Just look how many students the Aga Khan has. Just look how much *regard* they give to their guru. They weigh him against diamonds. What would you weigh this One against? He is the *Supreme*. How much would He weigh? What would you do? How much would He weigh if you were to weigh Him? Is there anything you could use to weigh Him with? Shiv Baba is a dot. Nowadays, many people are weighed against something. Some are weighed with gold, some with silver and some are even weighed with *platinum*. That is even more expensive than gold. Baba now explains: Those worldly gurus do not grant you salvation. Only the one Father leads you to salvation. What would you weigh Him with? Human

beings simply say: Oh God! Oh God! They do not know that He is the Father as well as the *Teacher*. He is sitting in an ordinary way. He sits a little higher in order to see the faces of you children. How could I bring about establishment without you helpful children? Baba definitely *loves* those who help Him a lot. In lokik life, if one child earns 2000 rupees and the other one earns 1000 rupees, which one would the father *love* more? However, nowadays, children aren't even concerned about their parents. The unlimited Father also sees that such-and-such a child is a very good helper. On seeing you children, Baba becomes very pleased. The soul becomes pleased. I come every cycle and I am very pleased to see My children, because I know that every cycle they become My helpers. This love from the Father remains for every cycle. Wherever you may be sitting, keep in your intellect that Baba is your Father, *Teacher* and Satguru. He is everything, which is why everyone remembers Him. No one will remember Him in the golden age, because by that time your boat will have gone across for twenty-one births. You children should remain cheerful by remembering in this way. You should be happy that you are doing the service of such a Father. Give everyone the Father's introduction. This is the unlimited Father. Only Baba establishes heaven. Baba also takes us all back with Him. When you give such explanations, they can no longer say that God is omnipresent. Baba has said: At the time of destruction, those whose intellect has no love will be destroyed. All of them will be destroyed and only you will remain to claim victory. You are establishing a kingdom. The Father of souls is explaining to souls. Therefore, tell everyone these *wonderful* things. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. You are the children of the Bestower of Happiness, and you therefore have to give happiness to everyone. Never cause anyone sorrow through your thoughts, words or deeds.
2. Both the Teacher and the teachings are *wonderful*. Never be *absent* and miss such *wonderful* teachings.

Blessing: May you become an elevated soul and fly in the flying stage with the wings of zeal and enthusiasm.

Along with knowledge and yoga, there should be new zeal and enthusiasm every day, at every moment and in every action. This is the basis of the flying stage. No matter what type of action it is, whether it is cleaning, washing dishes or ordinary actions, there should constantly be *natural* zeal and enthusiasm. Elevated souls with the flying stage will constantly fly with the wings of zeal and enthusiasm. They will never become *confused*. They will not become tired or stuck over trivial matters.

Slogan: Someone who is an embodiment of humility, tireless and a constantly ignited lamp is a world benefactor.

*** O M S H A N T I ***

Essence: Sweet children, continue to have your intellect's yoga with the Father and you will complete the long journey with ease.

Question: Which one thing do you have to renounce in order to sacrifice yourself to Baba?

Answer: Body consciousness. As soon as you become body conscious you die and become adulterated. This is why children's hearts shrink at the thought of surrendering themselves to Baba. Since you have sacrificed yourself, there should only be remembrance of that One. You have to sacrifice yourself to Him and only follow His shrimat.

Song: Oh traveller of the night, do not become weary. The destination of dawn is not far off...

Om shanti. God speaks. God is teaching His children Raja Yoga and knowledge. This is not a human being. It is written in the Gita that God Krishna speaks. Now, it is not possible for Shri Krishna to *liberate* the whole world from Maya. Only Baba can come and explain to the children. Those who have made Baba belong to them are sitting face to face with Baba. Krishna cannot be called the Father. Baba is called the Supreme Soul, the One who resides in the supreme abode (Paramdham). The soul remembers God through this body. Baba sits here and explains: I am your Father, the One who resides in Paramdham. I am the Father of all souls. I came a cycle ago and taught you children to connect your intellect's yoga to Me, your Supreme Father. He speaks to souls. Until a soul enters a body, he cannot see through the eyes or hear through the ears. A body without a soul is non-living. The soul is the living being. There is a child in the womb, but it cannot move until a soul enters it. So, Baba speaks to such living souls. He says: I have taken this body on *loan*. I come and take all souls back. I teach Raja Yoga to those souls who are in front of Me. The whole world will not study Raja Yoga. Only those from the previous cycle are studying Raja Yoga. Baba now explains: Continue to connect your intellect's yoga to Baba until the end; don't stop this. Before getting married, a husband and wife do not know each other. However, afterwards, some live together for sixty to seventy years and, throughout their whole life, they only remember the body. The wife would say, "This is my husband", and the husband would say, "This is my wife". You are now engaged to the Incorporeal. It is the Incorporeal Father who comes and arranges this engagement. He says: I betroth you children to Me, just as I did the previous cycle. I, the incorporeal, am the Seed of the human world tree. Everyone says that *God*, the *Father*, created this human world. Your Father always resides in Paramdham. He now says: Remember Me. Because the journey is a long one, many children become tired and unable to keep their intellect fully occupied in yoga. Because Maya makes them stumble around, they become tired. Some even let go of Baba's hand and die. The same thing happened a cycle ago. Here, for as long as you live, you must continue to stay in remembrance. When a man dies, his widow keeps remembering him. This Father and Husband will not leave you in that way. He says: I will take you brides back with Me. However, this does take time, so don't become tired. There is a huge burden of sin on your head, and it will only be removed through yoga. Your yoga should be such that, at the end, you remember no one but the Father, the Bridegroom. If you remember anyone else, you become adulterated and have to experience punishment for that sin. This Baba says: O travellers to Paramdham do not become weary. You understand that I am establishing the original eternal deity religion through Brahma, and that I inspire the destruction of all religions through Shankar. Now they continue to hold *conferences* for all religions to come together; they try to find ways to become united and live in peace together. It is impossible for that many religions to have one direction. With one direction, one religion is established. If all the religions were to become full of all the divine virtues and completely viceless, they could live together like milk and honey. Everyone in the kingdom of Rama is like milk and honey. Even the animals don't fight. Here, there is quarrelling in every home. They fight when they don't belong to the Lord and Master. They do not know their Mother and Father. They even sing: You are the Mother and Father and we are Your children. Through Your mercy we receive the treasures of happiness. Because there are no treasures of happiness now, they say: We receive no mercy from the Mother and Father. They don't know Baba, and so how could Baba have mercy for them? Only when they follow the *Teacher's directions* can there be mercy. They say that God is omnipresent. In that case, who would give mercy? And who would receive mercy? Both are needed – the One who gives mercy and those who need mercy. *Students* first have to come and study with the *Teacher*.

One first has to have this mercy for oneself. Then one has to follow the *Teacher's directions*. Someone is needed to inspire you to make effort. This One is the Father, the *Teacher* and also the Satguru. He is called the Supreme Father, the Supreme Teacher and the Supreme Satguru. Baba says: Every cycle, I carry out this task of establishment and purify the impure world. Baba is the *World Almighty Authority*. Therefore, the kingdom of the *World Authority* would be ruled constantly. There is the one kingdom of Lakshmi and Narayan over the whole world. They too have *almighty authority*. No one fights or quarrels there. Maya doesn't exist there. It is the *golden age* and *silver age*. Both the golden and silver ages are called heaven, Paradise. Everyone sings: Remember Radhe and Krishna and go to Vrindavan, heaven. However, none of them go; they simply remember them. Now it is the kingdom of Maya and everyone is following the dictates of Ravan. Important people appear to be very good and they receive grand *titles*. If they show a little bit of physical courage or perform a good deed they are given a *title*. Some receive the title of *Doctor of Philosophy*. They continue to give titles of something or other. You are now Brahmins. You are definitely serving Bharat. You are establishing the divine kingdom. You receive your *titles* after establishment has been accomplished, titles such as king or queen of the sun dynasty, king or queen of the moon dynasty. Then your kingdom begins. There, no one receives a *title*. There is nothing there that causes sorrow, so no one would have to remove sorrow or show courage and receive a *title*. The systems that exist here cannot exist there, nor can Lakshmi and Narayan come into the impure world. At this time there are no pure deities. This is an impure, devilish world. People are confused by the many different directions and opinions. Here, there is only one elevated direction through which the one kingdom is being established. However, while moving along, some are pricked by Maya's thorns and those souls became lame. This is why Baba says: Constantly follow shrimat. By following the dictates of your own mind you become deceived. By following the directions of the true Father you earn a true income. By following your own directions, the boat sinks. Many mahavirs, because of not following shrimat, became degraded. Now you children have to attain salvation. Those who don't follow shrimat and become degraded will have to repent a great deal. Then Shiv Baba will sit in this body in the region of Dharmaraj and say: I explained so much to you through the body of this Brahma. I taught you and made so much effort for you. Some even wrote letters of their faith and said: I will follow shrimat. However, they did not follow. You must never cease following shrimat, no matter what happens. If you tell Baba about everything, you will be cautioned. Only when you forget the Father do thorns prick you. Then you children run miles from the Father who grants salvation. They sing: I will sacrifice myself. I will surrender. However, to whom would they do this? It is not written: I surrender to a sannyasi, or I surrender to Brahma, Vishnu or Shankar, or I surrender to Krishna. You surrender yourselves to the Supreme Father, the Supreme Soul, not a human being. You receive your inheritance from the Father. Baba also surrenders Himself to you children. This unlimited Father says: I have come here to surrender to you. However, some children's heart shrinks at the thought of surrendering themselves to the Father. If you come into body consciousness, you die and become adulterated. There should be remembrance of that One. Surrender yourself to Him. The play is about to end. We now have to return home. All your friends and relatives etc. are to be buried in the graveyard, and so what is the point of remembering them? This requires a lot of practice. It is said: If a soul climbs up, he tastes nectar, but when a soul falls heavily, he loses his status. This doesn't mean that he won't come to heaven. However, there is a difference between being a king or queen and being a subject. Look at a native here and at a *minister*; there is a difference. Therefore, make full effort. If someone falls, he becomes absolutely impure. If a soul is not able to follow shrimat, Maya gets hold of that soul by the nose and throws him into the *gutter*. To oppose BapDada after belonging to Him means to become a *traitor*. This is why Baba says: Be cautious at every step. Maya's time is now coming to an end, so she makes many of you fall. Therefore, children, remain very alert. The road is a little long but the status is very great. If you become a *traitor*, there is severe punishment. When Dharamraj Baba punishes souls, they cry out in distress. That then becomes fixed for every cycle. Maya is very powerful. If there is even a little *disregard* for Baba, you die. It is said that someone who defames the Satguru cannot reach the destination. Some perform wrong actions under the influence of lust or anger, and cause defamation of Baba and so they

experience punishment. Since there is multimillionfold income in every step, there is also multimillionfold loss. If the account is increased through service, then through wrong, sinful actions it also goes into deficit. Baba has the whole account. Now that Baba is teaching you personally, it is as though the whole account is on the palm of His hand. Baba says that He wants no child to have *disregard* for Shiv Baba, because a lot of sin is created through that. You have to give your bones in serving the yagya. There is the example of Dadichi Rishi. This too creates a status. Otherwise, there are many different levels of status among the subjects. Maids and servants are also required for the subjects. There will be no sorrow there, but the status is numberwise. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Do not become weary of the pilgrimage of remembrance. Practise having true remembrance so that, at the end, you remember no one but Baba.
2. Follow the directions of the true Father and earn a true income. Don't follow the dictates of your own mind. Do not cause defamation of the Satguru. Do not perform wrong actions under the influence of lust or anger.

Blessing: May you overcome all obstacles and remain constantly full of zeal and enthusiasm by thinking about various points of knowledge.

Every day at amrit vela, make a *variety of points* of knowledge *emerge* in your intellect to give you zeal and enthusiasm that will last you throughout the day. Also *note* down from the daily murlis the *points* for zeal and enthusiasm. *Varieties* of different *points* will increase your zeal and enthusiasm. Human *nature* is such that it likes *variety*. Therefore, whether you churn points of knowledge or have a heart-to-heart conversation, use a *variety* of ways to become a *zero* and keep your *part of hero* in your awareness. Then you will remain full of zeal and enthusiasm and easily put an end to all obstacles.

Slogan: Make your stage so peaceful that the ghost of anger runs far away.

* * * O M S H A N T I * * *

Essence: Sweet children, Baba, the Teacher, has taught you the art of changing yourselves from human beings into deities. So then, on the basis of shrimat, serve others so that they too can change into deities.

Question: What elevated act do you children perform now, an act that becomes a custom and system on the path of devotion?

Answer: On the basis of shrimat, you surrender your mind, body and wealth, not just to benefit Bharat, but the whole world. Human beings on the path of devotion, have the custom and system of donating in the name of God. In return, they take their next birth in a royal family. However, you children become Baba's helpers at the confluence age and change from humans into deities.

Song: You spent the night sleeping and the day eating...

Om shanti. The Father explains to you children, and when you children understand, you are able to explain to others. If you do not understand, you're unable to explain to others. If you say that you do understand but are not able to explain to others, it means that you haven't understood anything at all. When people learn some form of art, they are able to show others. This art of changing human beings into deities is only learnt from Baba, the Clever One. There are images of the deities. God changes human beings into deities. It means that they don't exist at this time. Deities are praised as those who are full of all divine virtues. No human being here can be praised like that. People go to the temples and sing praise of the deities. Although sannyasis remain pure, people do not sit and sing praise of them in the same way. Those sannyasis etc even recite scriptures. Deities do not relate anything in that way; they experience the reward. They made effort in their previous birth and changed from human into deities. Sannyasis do not have the virtues that deities have. Where there are no virtues, there must definitely be defects. In the golden age, in this same Bharat, the king, the queen and all the subjects were full of divine virtues. They had all the virtues. The virtues of those deities are praised. At that time, there was no other religion. Virtuous deities exist in the golden age whereas defective human beings exist in the iron age. Now who can change human beings with such defects into deities? It is remembered that it didn't take God long to change human beings into deities. This praise is only given to the Supreme Father, the Supreme Soul. Although deities too are human beings, they are virtuous whereas here human beings have defects. Virtues are received from the Father, the One who is known as the Satguru. Defects are received from Maya, Ravan. After being so virtuous, how did they develop defects? How did those who were full of all the divine virtues become those full of all defects? Only you children know this. People sing: We are virtueless, we have no virtues. They sing praise of the deities. No one at this time has those qualities. Their food and drink etc. are so dirty. Deities belonged to the Vaishnav community (completely pure and vegetarian), whereas human beings of this time belong to Ravan's community. Their food and drink etc. have changed so much. It isn't only the way they *dress* that has to be considered; their diet and their viciousness have to be taken into consideration as well. Baba Himself says: I have to come into Bharat in order to bring about establishment through Brahmins, the mouth-born progeny of Brahma. This is the sacrificial fire (yagya) of Brahmins. Those brahmin priests are born through sin, whereas you are a mouth-born progeny. There is a lot of difference. Wealthy people create sacrificial fires and invite brahmin priests. This is the unlimited Father, the Wealthiest of the Wealthy and the King of Kings. Why is He called the Wealthiest of the Wealthy? Because even wealthy people say that God gave them wealth. They donate in the name of God, and thereby become wealthy in their next birth. At this time, you surrender everything – your body, mind and wealth – to Shiv Baba, and so you then claim a high status. On the basis of shrimat, you are learning to perform elevated actions, and so you must definitely receive the fruit of that. You surrender your mind, body and wealth. Those people also give *through* someone in the name of God. This system only exists in Bharat, and so Baba teaches you very good actions. You perform this act, not just to benefit Bharat, but also to benefit the whole world. You then receive the return of that by changing from humans into deities. Whatever acts you perform on the basis of shrimat, you receive the fruit of those accordingly. Baba becomes the Observer and observes those who serve to change human beings into deities on the basis of shrimat, and to what extent they have transformed

their life. Brahmins are the ones who follow shrimat. Baba says: Through you Brahmins I teach Raja Yoga to shudras. It is a question of five thousand years. The kingdom of deities existed in Bharat. You should show people these pictures. Unless they see the pictures, they will wonder what new religion this is, and think that perhaps you have come from abroad. Simply by being shown the pictures they will understand that you people do believe in the deities. Therefore, you should explain to them that at the time of the final birth of Shri Narayan, the 84th birth, the Supreme Father, the Supreme Soul, enters this one and teaches Raja Yoga. In this way, the aspect of Krishna will disappear. This is the last of his 84 births. The deities, who belonged to the sun dynasty, must come once again and study Raja Yoga. According to the *drama*, they will definitely make effort. You children are now listening personally, face to face. Some children also listen to the tape, and at that time they have the consciousness that, together with the mother and father, they too are changing into deities once again. At this time, during your 84th birth, you have to become a complete beggar. The soul *surrenders* everything to Baba. This body is like a horse which is sacrificed. The soul himself says: I belong to Baba and no one else. I, the soul, am doing service through this body according to the *directions* of the Supreme Father, the Supreme Soul. Baba says: Teach yoga and also explain how the cycle of the world rotates. Those who have gone around the whole cycle will very quickly understand these aspects. Those who have not gone around the whole cycle will not stay here. It isn't that the whole world will come. Many subjects will come, but there will only be one king and queen. There will only be one Lakshmi and Narayan. There will only be one Rama and Sita. There will be other *princes and princesses*, but these will be the main ones. Therefore, in order to become such kings and queens, you must make a great deal of effort. By becoming an observer you can understand whether someone belongs to a wealthy clan or to a royal clan or to a poor clan. Some are defeated by Maya and run away. Maya swallows them raw. This is why Baba continues to ask: Are you happy? Are you content? You haven't been slapped by Maya and become unconscious or ill, have you? Children, when anyone becomes ill, go and give them the life-giving herb of knowledge and yoga and revive them. Because souls do not remain in knowledge and yoga, Maya destroys everything. They stop following shrimat and begin to follow the dictates of their own mind. Maya makes them completely unconscious. In fact, the life-giving herb is knowledge. This removes the unconsciousness of Maya. All these aspects apply to this time. You are the ones who are Sitas. Rama comes and liberates you from Ravan's jail, just as people in Sindh were liberated. Ravan's people then abducted them again. You now have to liberate everyone from the clutches of Maya. Baba has mercy. It is seen that Maya slaps a soul and turns the intellect completely in the other direction. She turns the intellect away from Rama and turns it towards Ravan. There is a toy that has Ravan on one side and Rama on the other. These souls are known as the ones who become amazed and belong to Baba and then belong to Ravan again. Maya is very powerful. She bites you like a mouse and spoils all your income. This is why you must never stop following shrimat. The ascent is very steep. To follow your own dictates means to follow Ravan's dictates. If you follow those, you choke a great deal and this causes defamation. There are such souls in all the *centres* who cause themselves harm. Those who do service, who are rup-basant (an embodiment of yoga who showers knowledge) cannot remain hidden. The divine kingdom is now being established and everyone will definitely play their individual *part* within that. If you race ahead, you benefit yourself. To benefit oneself means to become a master of heaven. Just as the mother and father sit on the throne, so you children must also become the same. *Follow* the father, otherwise your status will be reduced. Baba has not had these pictures made just to be stored. You have to do a great deal of *service* with them. Many wealthy people build temples to Lakshmi and Narayan, but none of them know when they came or how they made Bharat happy, for which everyone remembers them. You understand that there has to be the Dilwala Temple (One who conquers your heart). This one temple is enough. What would happen through the Lakshmi and Narayan Temple? They are not benefactors. When people build temples to Shiva, that too is without meaning. No one knows His *occupation*. What would be said if you built a temple to someone whose *occupation* you didn't know? When deities exist in heaven, there are no temples. You should ask those who build the temples: When did Lakshmi and Narayan come? What happiness did they give you? They will not be able to explain anything. This proves that those who are virtueless build

temples to those who are virtuous. Therefore, children, you should have a lot of interest in doing *service*. Baba has a lot of interest in service for this is why He creates such pictures. Even though it is Shiv Baba who has these pictures made, both intellects are working. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Save yourself from the unconsciousness of Maya with the life-giving herb of gyan and yoga. Don't follow the dictates of your own mind.
2. Become rup-basant and do *service*. Follow the mother and father and become worthy to sit on the throne.

Blessing: May you remain constantly within the *safety* line and under the canopy of God's protection and thereby conquer Maya.

The *safety* line is "Baba and I". This line is also the canopy of God's protection. Maya does not have the courage to come to those who are inside the *safety* line of the canopy of protection. You will then become totally ignorant of what effort is, and what an obstruction or obstacle is. You will always remain *safely* merged in Baba's heart. This is the easiest effort to go fast and become a conqueror of Maya.

Slogan: Ego will not come if you remain constantly decorated with all the divine virtues and all ornaments.

*** OM SHANTI ***

Essence: Sweet children, in order to claim blessings from Baba, follow shrimat at every step. Keep your activity good.

Question: Who can climb onto Shiv Baba's heart-throne?

Answer: When Brahma Baba gives a *guarantee* that a particular child is *serviceable* and gives everyone happiness, that he doesn't cause sorrow for anyone through his thoughts, words or deeds, when Brahma Baba says this of him, he can sit on Shiv Baba's heart-throne.

Question: What service are you spiritual servants doing with Baba at this time?

Answer: You are spiritual *servants* not only to purify the whole world, but also the five elements. This is why you are true social workers.

Song: Claim blessings from the Mother and the Father...

Om shanti. Children, you heard the song. In fact, children receive blessings from their lokik mother and father. When children kneel at the feet of their mother and father, they are blessed by them. Those drums are not beaten for a lokik mother and father. The beating of drums means that many are able to hear this. It is sung to the unlimited Father, "You are the Mother and Father and we are Your children. Through Your blessings and mercy, we receive limitless happiness." This praise is sung in Bharat. Surely it must be because this had happened in Bharat that it is sung here. You should go completely into the unlimited. The intellect says that only the one Father is the Creator of heaven. Everyone in the golden age is happy. There can be no trace of sorrow there. This is why it is said that everyone remembers God at the time of sorrow, but no one remembers Him at the time of happiness. For half a cycle, when there is sorrow, everyone remembers Him. In the golden age, there is infinite happiness, so no one there remembers Him. Because human beings now have a stone intellect, they don't understand anything. In the iron age there is infinite sorrow. There is so much fighting and quarrelling. No matter how learned scholars are, they don't understand the meaning of these songs at all. Although people sing: You are the Mother and Father, they don't understand which Mother and Father it is that they are praising. This is said for many people. Although they are all children of God, everyone is unhappy at this time. No one has unlimited happiness. One receives happiness from blessings. When there are no blessings, there is sorrow. Baba is praised as the Merciful One. Even sages and holymen are called merciful. You children understand that, on the path of devotion, they sing, "You are the Mother and Father". This is absolutely accurate. However, if someone is clever, he would ask that if the Supreme Soul is called *God*, the *Father*, how could He then be called the Mother? Their intellect goes toward Jagadamba (World Mother), and so it should also go towards Jagadpita (World Father). Brahma and Saraswati are not a god and goddess. This praise cannot be given to them. It is wrong to call them the Mother and Father. Although people sing this praise to the Supreme Father, the Supreme Soul, they don't understand how He becomes the Mother and Father. Now, you children have been told to claim blessings from the Mother and Father, that is, to follow shrimat. If your activity is good, you automatically claim blessings. If your activity isn't good, if you continue to cause sorrow for others. If you do not remember the Mother and Father, and you don't inspire others to remember, then you can neither claim blessings nor would you be able to receive much happiness. You will not be able to climb onto Baba's heart-throne. If you climb onto this father's (Brahma Baba's) heart-throne, it means that you have also climbed onto Shiv Baba's heart-throne. This praise is given to that Mother and Father. The intellect should be drawn towards the unlimited Mother and Father. No one's intellect is drawn towards Brahma. Although the intellect of some is drawn towards Jagadamba and they also hold fairs in her name, no one understands her *occupation*. You understand that, according to the law, your true mother is this Brahma. It also has to be understood and remembered that, as well as being Brahma, the father, he is also the mother. You write to Shiv Baba, c/o Brahma, and so, as well as being your father, he is also your mother. You children have to climb onto this father's heart-throne because Shiv Baba has entered this one. When this one gives a guarantee to Baba that a particular child is very good and serviceable, that he gives happiness to everyone, that he doesn't hurt anyone through his thoughts, words or deeds, he can then climb onto Shiv Baba's heart-throne. Whatever you express through your thoughts, words and deeds, it should give happiness to everyone. Don't cause sorrow for anyone. The thought of causing sorrow first enters the

mind. However, when you put that thought into action, it becomes a sin. Storms will definitely come in the mind, but you must not put them into action. If you upset anyone, come and tell Baba what you did to upset that soul. Then, Baba will explain. Whatever it is, it first enters the mind. To speak is also an action. If you children want to claim blessings from the Mother and Father, you must follow shrimat. It is a very deep aspect to call the One, the Mother and Father. This Brahma is the father as well as the senior mother. Now, who would this father call a mother? Who would this mother (Brahma) call a mother? Just as Shiv Baba doesn't have a father, in the same way, this mother Brahma does not have a mother. The main thing that is explained to you children is that, if you hurt anyone through your thoughts, words or deeds, you will receive sorrow and your status will be destroyed. Remain honest with the true Lord. Remain honest with this one as well. This Dada will give the *certificate*, saying: Baba this child is good and worthy. Baba will praise the soul and say that you are a *serviceable* child, that you *serve* through your body, mind and wealth. When you don't cause sorrow for anyone, you are able to climb onto the heart-throne of BapDada and the mother. To climb onto this one's heart means to climb onto that one's throne. Worthy children always think about how they can become worthy to sit on a throne. This is the deep concern they have. There are eight thrones, numberwise. Then there are one hundred and eight and then sixteen thousand, one hundred and eight. However, you have to claim a high status. It doesn't suit a soul to sit on a throne when there are two degrees less. Worthy children will make a great deal of effort by realizing that if they don't claim their full inheritance of the sun dynasty from Baba now, they won't claim it every cycle. If you don't become threaded in the rosary of victory now, you won't be threaded every cycle. This *race* takes place every cycle. If there is a loss now, there will be a loss every cycle. A good businessman is one who follows shrimat, and follows the Mother and Father completely and never causes anyone sorrow. Within that, the *number-one* sorrow is the sword of lust. Baba says: Achcha, even if you think that it is God Krishna that speaks, he too is *number-one*. You should accept what he says. Then you can become the masters of heaven. They think that Krishna is God and that the directions he gave were shrimat. Achcha. Follow his directions, for he too said that lust is the greatest enemy, that you must conquer it. It is only when you conquer this vice that you will be able to go to the land of Krishna. However, there is no question of Krishna saying any of this because Krishna was young child. How could he have given directions? He would have given instructions when he grew up and sat on the throne. Only when he became worthy to give instructions would he have been able to rule the kingdom. Shiv Baba now says: Remember me in the incorporeal world. Krishna would say: Remember me in heaven. He also says: You must conquer lust, the greatest enemy. You will not receive poison there. Therefore, renounce poison here and become pure. It is the Father of Krishna who sits here and explains. Achcha, human beings removed My name and inserted the child's name. He too is full of all divine virtues. It is also written in the Gita that he says: Lust is the greatest enemy. However, they don't believe him; they don't even follow Krishna's instructions. They think that they will follow Krishna's instructions when Krishna himself comes. However, until then, they continue to drown. Sannyasis cannot say that they have come to teach Raja Yoga. Only Baba tells you this, and explains that this is an aspect of the confluence age. Krishna existed in the golden age. There must have been someone who made him so worthy. Shiv Baba Himself says: I am now making Krishna and his whole dynasty worthy of going to heaven. Baba works so hard so that you children go to heaven and claim a high status. Otherwise, you will have to go and work for those who claim a high status. You have to claim your full inheritance from the Father. Ask yourself: Am I worthy enough? Worthy ones are also numberwise. There are the highest, middling and lowest ones. Those who are the highest cannot remain hidden. They will have the mercy in their heart to serve Bharat. *Social workers* are also numberwise: the highest, middling, and the lowest ones. Some steal from other people, they sell other people's things and acquire money from that. Therefore, how could they be called worthy *social workers*. There are many who call themselves *social workers* because they serve *society*. Only Baba does true service. You also say that, together with Baba, you are also spiritual *servants*. Not only do we purify the whole world but we purify the elements as well. Sannyasis don't understand that the elements are at present tamopradhan, and that they too have to become satopradhan. When the elements are satopradhan your body will also be satopradhan. Sannyasis never have

satopradhan bodies. They only come when it is at the rajopradhan stage. Baba explains so much, but you children still forget. Those who relate this to others will remember. If you do not donate, you cannot imbibe. BapDada glorifies the name of those who do good *service*. Even you children understand which ones are clever in doing *service*. Those who are on *service*, climb onto Baba's heart-throne. Always *follow* the Mother and Father. Become worthy to sit on His heart-throne. Those who are engaged in serving others will give happiness to others. Look in the mirror of your own heart: Am I a worthy child of Baba? You can also write a *chart* of the *service* you do and send it: This is the *service* I am doing. Now *judge* for yourself, so that Baba also understands whether you are the highest, middling or lowest. Children, you also understand who the elephant riders are, who the cavalry are. No one can remain hidden. If you send your chart to Baba, Baba can warn you. You continue to be warned even though you don't send your chart. Now claim as much inheritance as you want. However, claim fully, so that BapDada gives you a *certificate*. This is the senior mother. You can receive a *certificate* from him. This wonderful *mummy* doesn't have a *mummy*, just as that Father doesn't have a father. However, out of the *females*, Mama is *number one*. Jagadamba is praised in the *drama*. She also did a lot of *service*. Just as Baba used to go out, Mama too used to go out. She used to serve small villages. She was the cleverest of all. Baba has the Senior Baba with him. Therefore, the children must also take care of this one. In the golden age, the subjects too are very happy. They have their own palaces, cows and bulls etc., everything. Achcha. Children remain happy and prosperous. Don't forget that you mustn't remember anyone; you have to remember Shiv Baba. You have to forget your own body so how could you remember anyone else? Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Don't upset anyone. Make everyone happy through your thoughts, words and deeds and claim blessings from Baba and the family.
2. Be merciful and do spiritual service of Bharat. Have a merciful heart and become a spiritual *social worker*. Serve through your body, mind and wealth. Remain true to the true Lord.

Blessing: May you remain carefree and become an embodiment of success by making your intellect surrender the service you do to the Father.
No matter how difficult some service may be, make your intellect surrender that service to the Father. Do not have the consciousness of "I" and think that you were unsuccessful in doing something. It is Baba's service and so Baba will definitely have it accomplished. When you place it in front of the Father, you will remain constantly carefree and also become successful. Do not allow any seed of weak thoughts to be sown in you. Don't think that you are doing service but that perhaps are not worthy of receiving Baba's help. Even these waste thoughts stop you from succeeding.

Slogan: Only those whose light of awareness is constantly alight can be lights of the Brahmin clan.

* * * O M S H A N T I * * *

The qualifications of souls with bhavna and gyani souls.

Today, BapDada was looking at all the children to see which children have reached the Father with their feelings of bhavna and which children have reached the Father, having recognised Him, to receive attainment from Him, that is, with the intention of becoming that. Both types of children have reached the Father's home. Those with bhavna receive the fruit of their bhavna according to their capacity, in the form of the fruit of happiness, peace, knowledge and love and have become happy with just that much. Nevertheless, after receiving the Father's introduction there is a difference between the bhavna of bhakti and the bhavna for the Father and the family. The bhavna of bhakti is bhavna of blind faith; it is the bhavna of an *indirect* meeting, it is bhavna of temporary selfishness. The bhavna that children have at present on the basis of knowledge is much more elevated than the bhavna of the path of bhakti because it is not *indirect* through deity souls, but it is *direct* bhavna for the Father. There is recognition, but there is a difference between recognition just on the basis of bhavna and recognition on the basis of knowledge. To have recognition through knowledge means to know the Father as He is and what He is, and to know yourself as you are and what you are with that method, that is, to become equal to the Father. You all know, but you have to know whether you know on the basis of bhavna or on the basis of knowledge. Therefore, today, BapDada was seeing the bhavna of many children. Even by recognising the Father through bhavna, you attain the fruit anyway. However, there is a difference between claiming a right to the full inheritance and just claiming a right to an inheritance. The fortune of heaven and the right to liberation-in-life is received by both those with bhavna and those with knowledge. The only difference is in the attainment of the status. Both say "Baba" with happiness, and therefore they definitely claim an inheritance as the fruit of saying "Baba", and understanding Baba. All become worthy of claiming a right to liberation-in-life, but there is so much difference between the 8 jewels, the 108 victorious jewels, the 16,000 and then the 900,000. There is a rosary of 16,000 and also of 108. In the 108, there are also the eight special ones. All become beads of the rosary. Both types would be called beads. Even the beads of the rosary of 16,000 will say in happiness and intoxication: My Baba and my kingdom. The difference is between claiming a right to the royal throne or a royal status, a right to the royal family and a right to being in connection with the royal family.

Both the souls with bhavna and the gyani souls have intoxication. They both relate very good things of love for God. Being embodiments of love, they even forget all consciousness of the world. They even sing very good songs of love: "Mine is the one Father alone." However, they are not embodiments of power. You will see them in a lot of happiness, but if a small obstacle of Maya comes, the souls with bhavna will very quickly become afraid because they lack the power of knowledge. One minute you will see them singing songs of the Father in a lot of pleasure and the next minute, a trivial attack from Maya will change their songs of happiness into "What can I do? How can I do this? What will happen? How will it happen?" They are no less in singing such songs of "What? Why?" etc. However, gyani souls, because of constantly considering themselves to be master almighty authority souls with the Father, are able to overcome Maya. They don't sing songs of "Why? What?" The souls with bhavna continue to move along simply with the power of love. They don't have the power to face Maya. Gyani souls are able to experience all powers with the aim of becoming equal and are able to face Maya. Now, ask yourself: Who am I? Am I a soul with bhavna or am I a gyani soul? The Father is still pleased to see the souls with bhavna. They have at least claimed a right by saying "My Baba!" By claiming a right, they have become worthy. No matter whether you take the full amount, you can fill your aprons according to your efforts to whatever extent you want, because when you say "My Baba" you have applied the key. There isn't any other key because BapDada is the Ocean. He is limitless, unlimited. Those who are taking become tired of taking. The Bestower never becomes tired because what effort does He need to make? He gives you drishti and all rights. Even those who are taking don't have to make effort. However, because of carelessness, you lose it all. Then, after losing it because of your own weakness, you have to make effort to regain it. Because of making effort in losing and gaining, gaining and losing, you become tired. If you remain cautious and clever, you become an embodiment of constant attainment. For instance, in the golden age, maids always remain with you to serve you. In the same way, all the powers and virtues constantly fulfil their responsibility as servers for such

elevated gyani souls who are equal to the Father. Whatever power you invoke, whatever virtue you invoke, “Ji hazir” (yes, my Lord) it becomes present in front of you. Those who are such self-sovereigns claim a right to the kingdom of the world. So you wouldn’t find this to be hard work, would you? You experience yourselves to be constantly victorious with every power and every virtue. Just as when you perform a drama showing how Ravan challenges his companions and how Brahmin souls, souls who are masters of the self, challenge their powers and virtues in the same way, have you become such masters of the self? Or is it that you are unable to use these powers at the right time? No one would obey a weak king. That king would have to obey the people. A brave king makes everyone work under his orders and attains this kingdom. Therefore, to make easy things difficult and then become tired is a sign of your carelessness. To be called a king whom no one obeys, what would you say to that? Some say: I have understood that I should have the power to tolerate, but I remembered it too late. At that time, even if you do think about it, you are unable to use it. This means that you called it at that time but it arrived the next day. So, is this obeying your *orders*? To say “It just happened” means your powers are not under your *orders*. What would you say to a server who didn’t serve at the right time? Therefore, constantly be a master of the self and use all the powers and virtues for the self and for everyone in service. Do you understand? Don’t just be those who have bhavna, but become powerful. Achcha. You are happy to see the mela of a variety of souls, are you not? Those of Madhuban see so many types of mela. So many *varieties* of *group* come. BapDada is also pleased to see the variety of the flower-garden. Welcome! You are seeing the memorial that is remembered as the procession of Shiva. Saying “Baba, Baba”, everyone has come here. They have at least reached Madhuban. You now have to reach your final destination. Achcha.

To the victorious souls who always claim their elevated rights; to the powerful souls who serve with all their rights and all their powers; to the rightful souls who have a right to the royal throne, BapDada’s love, remembrance and namaste.

Avyakt BapDada meeting the Punjab zone:

All of you from the Punjab zone are mahavirs, are you not? You are not those who become afraid. You are elevated gyani souls who are equal to the Father, are you not? You don’t fear anything, do you? The biggest fear is of death. All of you have already died. Why should those who are already dead be afraid of death. There is fear of death when you think, “I still have to do this. I should now do this.” And when you are unable to do that, you become afraid of death. All of you have completed your task and are now ever-ready. You are ever-ready to shed your old costume, are you not? Therefore, you are not afraid. In fact, you are those who make fearful souls powerful, and you are children of the Bestower of Happiness and give happiness at the time of sorrow to souls who are caught up in fear. For instance, when you have a night-lamp in the dark, there is light everywhere. In the same way, you are the elevated souls who give happiness at the time of sorrow. So, do you always have the elevated feeling of giving happiness? You constantly have to give happiness and peace. You are bestowers of peace, children of the Bestower of Peace. So who are bestowers of peace? It is not the Father alone, but all of you are that too. Therefore, you are the bestowers of peace who give peace. You are performing the task of giving peace. People ask what service you do. Therefore, tell all of them that you are especially performing the task that is essential at this time. Achcha. People give clothes, people give food, but the most essential thing to give is peace. So, we are giving everyone what is essential for them. Therefore, what greater service is there than this? When your mind is peaceful, wealth is also useful. If the mind is not peaceful, then even the power of wealth causes you distress. Now spread such a wave of powerful peace that everyone experiences that this is the place of peace in the whole country. Let them hear from one another and come here to experience that by coming to this place for even a few moments, they can experience a lot of peace. Let this sound spread everywhere. You should spread the sound that this service place is the corner of peace. This sound should spread everywhere. No matter how peaceless a soul may be, for instance, when a person is ill he goes to hospital, in the same way, let them feel that at this time of peacelessness they should go to a place of peace. Spread such a wave. How will this spread? For this, invite one or two souls and give them an experience. From one, it will expand to two, and so on... Especially call those who are peaceless and give them an experience

of peace. Whoever comes into contact with you, give them the message: Experience peace! Those from Punjab should especially do this service. You now have a chance to make the sound be heard loudly. Souls are now wandering around and they need a place. They don't know where that place is and so they are searching for it. They have been wandering from one place to another having understood that that is not the right place. Are you not easily able to give a place to such wandering souls? Now do this service. Even if there is a curfew or whatever else, you do come into contact with others, do you not? Give an experience to those who are in contact with you. Then those souls will spread the sound. Conduct a yoga camp for them for even one or two hours. If they experience even a little bit of peace, they will become very happy and thank you. When there is the aim of doing something, you also find a way to do it. Therefore now, demonstrate this by glorifying the name in this way. You can soften the land of Punjab to the extent that it is hard at present.

Do you always experience yourselves to be angels who are *double-light*? The final form of the confluence age is that of an angel. The attainment of Brahmin life is an angelic life. An angel is one who has no relationship with the body or bodily relations. Have you ended all relationships with your body and bodily relatives or is there still a slight relationship? If there are even subtle strings of the slightest attachment, you won't be able to fly up above, you will come down. Therefore, an angel is one who has no old relationships. Since your life is new, everything would be new. Everything will be new – new thoughts, new relationships, new *occupation*. Now the awareness of your old life cannot come even in your dreams. If you become even the slightest body conscious it means it is because there is also a slight relationship. If there is no relationship, your intellect cannot go there. There are so many souls in the world, and because you don't have any connection with them, you don't remember them, do you? You only remember those with whom you have a relationship. So, to become body conscious means that there is a bodily relationship. If there is the slightest attachment to the body, how would you be able to fly? No matter how high you throw something heavy, it will still come down. So an angel means one who is light, without a burden. To die alive means to become free from burden. If even a little bit is left, then quickly end that. Otherwise, when the whistle of time is blown, everyone will begin to fly but those with a burden will remain down below. Those with a burden will become observers of those who are flying. Therefore, check that no subtle strings still remain. Do you understand? So remember the special blessing of today: You are angelic souls who are free from bondage. You are souls who are free from bondage. Never forget the word "angelic". By considering yourselves to be angels, you will fly. If you remember this blessing from the Bestower of Blessings, you will always remain prosperous.

Do you always consider yourselves to be messengers who give the message of peace? The task of Brahmin life is to give a message. You never forget this task, do you? Check every day to what extent you have performed the elevated task of elevated souls. To how many have you given the message? To how many did you donate peace? You are great donors, bestowers of blessings who give the message. How many titles do you have? In today's world, even if someone has the biggest title, he is junior to you. There, it is souls who give titles, but here, the Father is giving you children *titles*. So, keep all your different titles in your awareness and constantly remain in that happiness and that service. With the awareness of the title, you will automatically remember service.

Blessing: May you be a victorious jewel whose intellect has faith by keeping your specialities in front of you and constantly moving forward in happiness.

Keep in front of you whatever specialities you have, not your weaknesses, and you will have faith in yourself. Don't think about your weaknesses too much and you will continue to move forward in happiness. Have the faith that the Father is the Almighty Authority, and so those who hold on to His hand will definitely go across. Those whose intellect constantly has such faith become victorious jewels. When you have faith in yourself, faith in the Father and total faith in every scene of the drama that you see, you will be victorious.

Slogan: Maintain the royalty of purity and you will become detached from limited attractions.

*** O M S H A N T I ***